



ABBOTT HOUSE

www.abbotthouse.net

100 North Broadway
Irvington, NY 10533
914.591.7300

1775 Grand Concourse
Bronx, NY 10453
718.329.4968

100 Commerce Drive
New Windsor, NY 12553
845.664.7410

James L. Kaufman, LCSW-R, *President and CEO*

MAPP SCHEDULE 2020-2021

| MEETING | DATE | TIME | LOCATION | TRAINERS |
|---------|------------------------|------|-----------|-----------------|
| 1 & 2 | Saturday, June 6 | 9-5 | GC Office | Yomil & Rhonald |
| 3 & 4 | Saturday, June 13 | 9-5 | GC Office | Yomil & Rhonald |
| 5 | Saturday, June 20 | 10-1 | GC Office | Yomil & Rhonald |
| 6 & 7 | Saturday, June 27 | 9-5 | GC Office | Yomil & Rhonald |
| 8 & 9 | Saturday, July 11 | 9-5 | GC Office | Yomil & Rhonald |
| 10 | Monday, July 6 | 6-9 | GC Office | Yomil & Rhonald |
| MEETING | DATE | TIME | LOCATION | TRAINERS |
| 1 | Monday, August 17 | 6-9 | GC Office | To Be Announced |
| 2 | Thursday, August 20 | 6-9 | GC Office | |
| 3 | Monday, August 24 | 6-9 | GC Office | |
| 4 | Thursday, August 27 | 6-9 | GC Office | |
| 5 | Monday, August 31 | 6-9 | GC Office | |
| 6 | Thursday, September 3 | 6-9 | GC office | |
| 7 | Tuesday, September 8 | 6-9 | GC Office | |
| 8 | Thursday, September 10 | 6-9 | GC Office | |
| 9 | Monday, September 14 | 6-9 | GC Office | |
| 10 | Thursday, September 17 | 6-9 | GC Office | |
| MEETING | DATE | TIME | LOCATION | TRAINERS |
| 1 & 2 | Saturday, October 17 | 9-5 | GC Office | To Be Announced |
| 3 & 4 | Saturday, October 24 | 9-5 | GC Office | |
| 5 | Saturday, November 7 | 10-1 | GC Office | |
| 6 & 7 | Saturday, November 14 | 9-5 | GC Office | |
| 8 & 9 | Saturday, November 21 | 9-5 | GC Office | |
| 10 | Monday, November 23 | 6-9 | GC Office | |
| MEETING | DATE | TIME | LOCATION | TRAINERS |
| 1 | Monday January 11 | 6-9 | GC Office | To Be Announced |
| 2 | Thursday, January 14 | 6-9 | GC Office | |
| 3 | Tuesday, January 19 | 6-9 | GC Office | |
| 4 | Thursday, January 21 | 6-9 | GC Office | |
| 5 | Monday, January 25 | 6-9 | GC Office | |
| 6 | Thursday, January 28 | 6-9 | GC Office | |
| 7 | Monday, February 1 | 6-9 | GC Office | |
| 8 | Thursday, February 4 | 6-9 | GC Office | |
| 9 | Monday, February 8 | 6-9 | GC Office | |
| 10 | Thursday, February 11 | 6-9 | GC Office | |
| MEETING | DATE | TIME | LOCATION | TRAINERS |
| 1 & 2 | Saturday, April 3 | 9-5 | GC Office | To Be Announced |
| 3 & 4 | Saturday, April 10 | 9-5 | GC Office | |

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|-------|--------------------|------|-----------|--|
| 5 | Saturday, April 17 | 10-1 | GC Office | |
| 6 & 7 | Saturday, April 24 | 9-5 | GC Office | |
| 8 & 9 | Saturday, May 1 | 9-5 | GC Office | |
| 10 | Monday, May 3 | 6-9 | GC Office | |

PLEASE CALL OR EMAIL TO RSVP

Rhonald Underwood (718) 329-4968 ext. 3410
Runderwood@abbotthouse.net

OR

Yomil Rosas (718) 329-4968 ext. 3404
Yrosas@abbotthouse.net

OR

Zoraida Gonzalez-Machado (914) 308-7312
Zgonzalez-machado@abbotthouse.net

Thank you.